

MEETING: LICENSING AND REGULATORY (URGENT REFERRALS)
COMMITTEE

DATE: Thursday 28th March, 2019

TIME: 9.00 am

VENUE: Town Hall, Bootle

Member

Councillor John Kelly (Chair)
Councillor Bradshaw
Councillor Dodd

Substitute

Councillor Friel (Substitute Member)
Councillor Burns (Substitute Member)
Councillor Keith (Substitute Member)

COMMITTEE OFFICER: Caitlin Manion
Democratic Services Officer
Telephone: 0151 934 2070
Fax: 0151 934 2034
E-mail: caitlin.manion@sefton.gov.uk

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting

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A G E N D A

1. Apologies for Absence

2. Declarations of Interest

Members are requested at a meeting where a disclosable pecuniary interest or personal interest arises, which is not already included in their Register of Members' Interests, to declare any interests that relate to an item on the agenda.

Where a Member discloses a Disclosable Pecuniary Interest, he/she must withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest, except where he/she is permitted to remain as a result of a grant of a dispensation.

Where a Member discloses a personal interest he/she must seek advice from the Monitoring Officer or staff member representing the Monitoring Officer to determine whether the Member should withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest or whether the Member can remain in the meeting or remain in the meeting and vote on the relevant decision.

3. Minutes

(Pages 5 - 6)

Minutes of the meeting held on 19 July 2018.

4. Public Space Protection (Ticket Touting Grand National Aintree) Order 2019

(Pages 7 - 20)

Report of the Head of Highways and Public Protection.